

CURRICULUM VITAE

Jeremy Jammes

French

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ACADEMIC POSITIONS

Associate Professor, Institute of Asian Studies, University of Brunei (UBD)

- Director, Institute of Asian Studies (<http://ias.ubd.edu.bn/>)
- Editor-in-chief, *Asia in Transition* Book Series (<http://www.springer.com/series/13611?detailsPage=titles>)
- Leader, “Asian Imaginaries: Narratives, Texts and Contexts” research cluster (<http://ias.ubd.edu.bn/research-clusters-and-research-projects.html>)
- Member, University Senate, Graduate and Undergraduate Studies Committees
- Governing board founder and member, Network of ASEAN-China Academic Institutes (NACAI)
- Member, Consortium for Southeast Asian Studies in Asia (SEASIA)
- Associate Researcher :
 - Centre d'étude de l'Asie de l'Est (CETASE, Université de Montréal), since 2013.
 - Centre Asie du Sud-Est (CASE, CNRS, Paris), since 2012.
 - Institut de Recherche sur l'Asie du Sud-Est contemporaine (IRASEC, CNRS–MAEE, Bangkok), since 2010.
 - Groupe Sociétés Religions Laïcités (EPHE–CNRS, Paris), since 2009.

RESEARCH INTERESTS

- **Anthropology and History of Religion:** Mission and Conversion Strategies (Catholicism, Evangelical Protestantism, New Religious Movements, Reformed Buddhism, Islam), Caodaism, Chinese Redemptive Societies, Possession and Spirit-mediumship, Eco-spirituality, Meditation, Western esotericism (Spiritualism, Theosophical Society, Freemasonry) in East Asia, Science and Modernity, Secularization
- **Anthropology of Politics:** East Asia and Southeast Asian geopolitics, Vietnamese Politics and Religion (colonial and contemporary), Asian religious States (Buddhist, Caodai, Muslim), Secularization of State, Ethnic minorities policy, Secret Societies, Ethno-nationalism, Wars (20th Century) and Religions
- **Ethnic Studies:** highland/lowland relationship, Ethno-nationalism, Linguistic studies
- **Anthropology of Migration:** East Asia and Southeast Asian Diaspora, Trans-Asian relationship, Translation and Translingual Practices, Métis identity
- **Geographic area:** Vietnam, Cambodia, Southeast Asia, East Asia, Chinese and Vietnamese Diaspora

LANGUAGES

Working languages: French (native), English and Vietnamese (read, spoken, written)
Others: Spanish and Êđê – jorai (Malayo-Polynesian languages in Vietnam): read, spoken

I. EDUCATION & EMPLOYMENT

EDUCATION

- 2000-2006 **PhD in Social Anthropology and Sociology**
Laboratoire d'Ethnologie et de Sociologie comparative (LESC – Université Paris X Nanterre)
Distinction: *summa cum laude* (unanimous decision)

Title of the thesis: *Le caodaïsme: rituels médiumniques, oracles et exégèses – Approche ethnologique d'un mouvement religieux vietnamien et de ses réseaux* (522 pages).
Supervisor: Professor Bernard Formoso.
- 1999-2000 **Post-grad Degree in Social Anthropology and Sociology** – LESC – Paris X Nanterre
Distinction: *summa cum laude*
- 1996-1998 **Masters in Social Anthropology and Sociology** – LESC – Paris X Nanterre
Distinction: *summa cum laude*
- 1993-1996 **BA in Sociology** – University Lyon II

EMPLOYMENT HISTORY

- 2014- **Director and Associate Professor**
Institute of Asian Studies – University of Brunei (UBD) (<http://ias.ubd.edu.bn/>)
- 2010-2014 **Deputy Director – Head of publications – Strategic Research adviser**
Research Institute on Contemporary Southeast Asia (IRASEC) (<http://www.irasec.com/>)
National Centre for Scientific Research (Centre National de la Recherche Scientifique, CNRS) & French Ministry of Foreign Affairs (MAEE, Bangkok)
- 2009 **Literature Review & Field Researcher (7 Months)** – European Union–COSECAM–
International Organization of Migration (Phnom Penh, Cambodia)
- 2009 **Post-Doc Research grant (1 Year)** – Singer-Polignac Foundation
- 2008-2009 **Post-Doc Research Fellowship (4 Months)** – French School of Asian Studies (EFEO, Phnom
Penh)
- 2008-2009 **Post-Doc Research Fellowship (8 Months)** – Florence Gould Foundation (Centre for Khmer
Studies, CKS, Siem Reap)
- 2007-08 **Assistant Professor (1 Semester, undergrad.) – Southeast Asian Studies Department**
French National Institute of Oriental Languages and Civilisation (Inalco, Paris)
- 2008 **Researcher-assistant curator (4 Months)** – Museum of Quai Branly (Paris)
- 2007 **Researcher-assistant curator (2 Months)** – French Cultural Centre (Hanoi, Vietnam)
- 2007 **Visiting Assistant Professor (2 Months, undergrad.)**
Centre for Khmers Studies (Siem Reap) & US Council on International Educational Exchange
(Portland) – Summer Program
- 2007 **Post-Doc Research Fellowship (3 Months)** – Florence Gould Foundation (CKS)
- 2003-2006 **Researcher-assistant curator (3 Years part-time)** – Museum of Mankind and Museum of
Quai Branly (Paris)
- 2003-2004 **Lecturer (1 Semester, undergrad.) – Southeast Asian Studies Department**
French National Institute of Oriental Languages and Civilisation (Inalco, Paris)
- 2000-2004 **PhD Research Fellowship (3 Years)** – French Ministry of Higher Education and Research

II. RESEARCH ACTIVITIES

FUNDED RESEARCH PROJECTS

2011-2017 (total: €127,000)	Institutions: <ul style="list-style-type: none">- Institute of Asian Studies, University of Brunei- Research Institute on Contemporary Southeast Asia (IRASEC)
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FUNDED RESEARCH POSTDOC GRANTS

2007-2009 (total: US\$48,000)	Post-Doc Research grants from: <ul style="list-style-type: none">- Singer-Polignac Foundation- European Union, sub-contracted by COSECAM (Coalition to Address Sexual Exploitation of Children in Cambodia) – International Organization of Migration (Phnom Penh, Cambodia)- French School of Asian Studies (EFEO, Phnom Penh)- Florence Gould Foundation (Center for Khmer Studies, CKS, Siem Reap)
2000-2003 (US\$60,000)	PhD Research Fellowship – French Ministry of Higher Education and Research

NONFUNDED RESEARCH PROJECTS

2003-2010	“State, religious repression in Far East (China, South Korea, Japan, Vietnam)” Asia-Network (Réseau-Asie) & French Consortium (GSRL, EHESS, INALCO, Paris VII)
2006-2010	“Religious Pluralism: France-Vietnam” École Pratique des Hautes Études (Paris) – Vietnamese Institute in Religious Studies (Hanoi)

RESEARCH FIELDWORK TRIPS

2 Years	Ethnic group: Việt/Kinh Vietnam (Hochiminh-City, Bến Tre, Tây Ninh, Hanoi), Cambodia (Phnom Penh, Ratanakiri), Canada (Montreal), France (Paris and suburb).
18 Months	Ethnic group: Khmer Cambodia (Phnom Penh, Siem Reap, Ratanakiri), France (Paris and suburb).
1 Year	Ethnic groups: Êđê and Jơrai (Austronesian) Central Vietnam (Đak Lak, Kon Tum, and Gia Lai provinces) and Cambodia (Phnom Penh, Ratanakiri province).
6 Months	Ethnic group: Malay Sultanate of Brunei
6 Months	Ethnic group: Korean South Korea (Seoul), Cambodia.
3 Months	Ethnic groups: Thai and Sino-Thai Thailand (Bangkok).

III. TEACHING & RESEARCH SUPERVISION

TEACHING

Teaching in English

2014-2017	Associate Professor Institute of Asian Studies – University of Brunei Courses: - “Anthropology of Religion” (AA4204 – 4th Year, 28 h., about 60 students per semester) - “People and Cultures of Southeast Asia” (AA3301 – 2 nd and 4 th Years, 28 h., about 60 students per semester) - “Research Methodology: Field work in Asia” (AA3301 – 4 th Year, 2 h., about 30 students per semester)
2007	Visiting Assistant Professor, History and Social Anthropology (undergrad, 72 h., 30 students) Center for Khmer Studies (Siem Reap) and Council on International Educational Exchange (CIEE, Portland) – Summer Program Course: - “History and Anthropology of Cambodia and Southeast Asia, from pre-history until now”
2007	Visiting Assistant Professor, Research and Cultural studies methodology (undergrad, 18 h., 15 students) Center for Khmer Studies (Siem Reap) – Summer Program Course: “Introduction to Social Anthropology and Ethnographic methods”

Teaching in French

2008-2009	Assistant Professor, Southeast Asian Studies Department (undergrad., 20 h., 27 students) French National Institute of Oriental Languages and Civilisation (Inalco, Paris) Course: “Introduction to civilizations of Southeast Asia”.
2007-2008	Assistant Professor, Southeast Asian Studies Department (undergrad., 26 h., 120 students) French National Institute of Oriental Languages and Civilisation (Inalco, Paris) Course: “Ethnolinguistic of Mainland Southeast Asia”.
2007-2008	Assistant Professor, Southeast Asian Studies Department (undergrad., 26 h., 120 students) French National Institute of Oriental Languages and Civilisation (Inalco, Paris) Course: “Prehistory & Archaeology of Mainland Southeast Asia” (undergrad, 3 h.)
2003–04	Lecturer, Southeast Asian Studies Department (undergrad., 20 h., 22 students) French National Institute of Oriental Languages and Civilisation (Inalco, Paris) Course: “Introduction to history & civilizations of Southeast Asia”

GRADUATE AND UNDERGRADUATE DISSERTATION SUPERVISION (n=49)

2014-2017	PhD Candidate (n=2) Institute of Asian Studies – University of Brunei
2014-2017	BA in Sociology and Anthropology (n=15), University of Brunei – Faculty of Arts and Social Sciences Course: “Social Research methods” (AA4202) Selection Committee Member, Reviewer of Manuscripts, Field Advisor for the student topics.
2008-2009	Undergrad. Research Dissertation – Ethnographical Surveys among Southeast Asian Communities in France (n=27) French National Institute of Oriental Languages and Civilisation (Inalco, Paris) Course: “Introduction to civilizations of Southeast Asia”
2007	Research co-ordinator for 2-month fieldwork in Cambodia (BA, n=5) Center for Khmer Studies (CKS, Siem Reap) – Summer Program Selection Committee Member, Reviewer of Manuscripts, Field Advisor.

PHD CANDIDATES AND POST-DOC EDITORIAL ADVISOR (n=7)

2010-2014	PhD Candidates and Post-Doctorate Fellows Research Institute on Contemporary Southeast Asia (IRASEC) Selection Committee Member, Administrative Supervisor, Reviewer of Manuscripts, Editorial Advisor until Publications. PhD Candidates (n=5)
2010-2014	Post-doctorates (n=2)

TRAINEES REPORT SUPERVISION (Master) (n=13)

2010-2014	Research Institute on Contemporary Southeast Asia (IRASEC) Supervision Committee Member, Administrative Supervisor, Southeast Asian Press Review Supervisor, Master Research Advisor, Editorial Advisor
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IV. PUBLICATIONS

Academic Publications: 49

Academic Publications in progress: 15

REFEREED PUBLICATIONS

BOOKS (n=7)

1. P. Bourdeaux & **J. Jammes** (eds), *Chrétiens évangéliques d'Asie du Sud-Est. Expériences locales d'une ferveur conquérante*. Rennes: Presses Universitaires de Rennes, 2016, 352 p.
2. **J. Jammes**, *Les oracles du Cao Đài. Étude d'un mouvement religieux vietnamien et de ses réseaux*. Paris: Les Indes savantes, 2014, 593 p.
3. **J. Jammes** & François Robinne (eds), *L'Asie du Sud-Est 2014. Bilan, enjeux et perspectives*. Paris: Les Indes savantes, 2014, 480 p.
4. **J. Jammes** (ed.), *L'Asie du Sud-Est 2013. Bilan, enjeux et perspectives*. Paris: Les Indes savantes, 2013, 430 p.
5. **J. Jammes** & Benoît de Tréglodé (eds), *L'Asie du Sud-Est 2012. Les événements majeurs de l'année*. Paris: Les Indes savantes, 2012, 390 p.
6. Christine Hemmet with the collaboration of Yves Goudineau & **J. Jammes**, "*Chung tôi ăn rừng...*" – *Georges Condominas ở Sar Luk*, exhibition catalogue (Vietnamese translation). Vietnam Museum of Ethnology, Hanoi: Thế Giới, 2007, 149 p.
7. Ch. Hemmet with the collaboration of Y. Goudineau & **J. Jammes**, "*Nous avons mangé la forêt...*" – *Georges Condominas au Vietnam*, exhibition catalogue. Arles: Actes Sud – musée du quai Branly, 2006, 149 p.

Works in Progress (n=6)

1. **J. Jammes** & Johan Fischer (eds), *In the Islamic Economy: Consumer Culture in Muslim Southeast Asia* (Provisory title). Singapore: Springer, "Asia in Transition" IAS/UBD Book Series, about 300 p. (expected date of publication: 2018).
2. **J. Jammes**, *Cao Đài Oracles. A Vietnamese Religious Movement and its Networks*. About 500 p. (translation of the French version, expected date of submission to an academic press: 2018). (sponsored by University of Brunei's Competitive Research Grant).
3. **J. Jammes**, *Made in Conversion: Mission, Circulation and translation in Colonial and Post-Colonial Vietnam* (Provisory title). About 300 p. (expected date of submission to an academic press: 2019).
4. **J. Jammes** (tr. Nguyễn Nghi), *Đạo Cao Đài tại Việt Nam và trên thế giới* [Cao Đài Religion in Vietnam and in the World]. In preparation for Nhà xuất bản Tổng hợp Thành phố Hồ Chí Minh (General Edition of Hochiminh City), about 300 p. (expected date of publication: 2018).
5. B. Bourdeaux & **J. Jammes** (eds), *East and Southeast Asian Christian Evangelicals: Historical and Anthropological approach* (translation of the French version, in preparation).
6. **J. Jammes**, *Secret Society and Society With Secrets: the case of Đoàn Văn Chai in Vietnam* (in preparation).

JOURNAL ARTICLES (n=19)

1. **J. Jammes** & David Palmer, "Occulting the Dao: Daoist Inner Alchemy, French Spiritism and Vietnamese Colonial Modernity in Caodai Translingual Practice." *Journal of Asian Studies*, 8,000 words (Accepted in February 2017. Expected date of publication: 2019).
2. **J. Jammes** & Irvin Louaas, "'L'armée sainte' caodaïste: Politique, millénarisme et utopies en Cochinchine," *Cahiers d'études vietnamiennes*, 10,000 words (accepted, to be published in 2017).
3. **J. Jammes**, "Benedictine Monastic *Communitas* in Wartime Central Vietnam (1954–75)." *TAJA-The Australian Journal of Anthropology*, doi:10.1111/taja.12240, 2017, p. 1–15.
4. **J. Jammes**, "Caodaism in Times of War: Spirits of Struggle and Struggle of Spirits", *SOJOURN: Journal of Social Issues in Southeast Asia*, 31(1), 2016, p. 247–94.
5. **J. Jammes**, "Theo đường mòn. Ghi chú về cuốn nhật ký hành trình dân tộc học của nhà truyền giáo Jacques Dournes tại Việt Nam" [By following the trail of men. Notes on the ethnographic diary of the missionary Jacques Dournes in Vietnam], *Tạp chí Khoa học Xã hội thành phố Hồ Chí Minh* (Review of Social Sciences of Hochiminh City), 11(219), 2016, p. 70–6.
6. **J. Jammes** & Paul Sorrentino, "Géopolitique des religions au Việt Nam. Les voies multipolaires d'une société civile confessionnelle," *Hérodote. Revue de Géographie et de Géopolitique*, 2015, p. 112–25.
7. P. Bourdeaux & **J. Jammes**, "Introduction", "Evangelical Protestantism in Southeast Asia", Special Issue, *Social Compass*, 60(4), 2013, p. 451–57.

8. **J. Jammes**, “Se convertir et re-convertir au Ratanakiri (Cambodge). À propos du pentecôtisme en contexte pluriethnique et plurilinguistique,” *Social Compass*, 60(4), 2013, p.471–87.
9. Marion Aubrée & **J. Jammes**, “Développements et mutations du spiritisme kardéciste: Brésil/Viêt Nam,” *Politica Hermetica*, 2012, p. 70–94.
10. P. Bourdeaux & **J. Jammes**, “Introduction”, Special issue “Religions du Vietnam (XVIII^e-XXI^e s.). Ésotérisme traditionnel et nouvel occultisme,” *Péninsule*, 60, 2010, p. 3–6
11. P. Bourdeaux & **J. Jammes**, Introduction & Comments to Georges Boudarel Paper “Sociétés secrètes et/ou à secret,” *Péninsule*, 60, 2010, p. 27–56.
12. P. Bourdeaux & **J. Jammes**, “Mat Gioi, le passeur. Entretien avec Jean-Pierre Laurant,” *Péninsule*, 60, 2010, p. 89–111.
13. **J. Jammes**, “*Thông thiên học* ou la société théosophique au Sud du Vietnam. Rôle et impact d’une association occultiste internationale dans l’univers du croire vietnamien,” *Péninsule*, 60, 2010, p. 111–53.
14. **J. Jammes**, “Divination and Politics and Religious Networks in Southern Vietnam: from the “Temple of the Three Doctrines” (*Tam Tông Miếu*) to Caodaism,” *Social Compass*, 57(3), 2010, p. 357–71.
15. **J. Jammes**, “Caodaism and its global networks: An ethnological approach of a Vietnamese religious movement in Vietnam, Cambodia and Overseas,” *Moussons*, 2009, p. 339–58.
16. **J. Jammes**, “Le Saint-Siège caodaïste de Tây Ninh et le médium Phạm Công Tắc (1890-1959) – Millénarisme, prosélytisme et oracles politiques en Cochinchine,” *Outre-Mers – Revue d’Histoire*, 352–353, 2006, p. 209–48.
17. **J. Jammes**, “Caodaïstes de Bến Tre (Viêt-nam) après 1975: la pratique médiumnique oraculaire en question,” *ASÉANIE*, 16, 2005, p. 61–88.
18. **J. Jammes**, “Symbolisme et représentation du corps: regard sur les objets tissés des Êđê Kpa de Buôn Ma Thuôt (Viêt-nam),” *ASÉANIE*, No 7, 2001, p. 79–114.
19. **J. Jammes**, “Bicyclette, liberté,” *Les cahiers de médiologie*, No 5, Gallimard, 1998, p. 120–24.

Works in Progress (n=4)

1. Johan Fischer & **J. Jammes**, “Recasting *Halal/Aram* Industry: Mary Douglas in Brunei.” To be submitted in 2018, 10 000 mots.
2. **J. Jammes**, “Tracing Theosophical Influences in Vietnam: Cultural and political histories.” To be submitted in 2017, 8,000 words.
3. **J. Jammes**, “*Nation, Damned Nation and Lies: The Summer Institute of Linguistics’ Ethno-metric in Vietnam and Beyond.*” To be submitted in 2017, 10,000 words.
4. Grzegory Fraszczak, **Jeremy Jammes** and Lukas Pokorny, “Cao Đài Studies: Critical Bibliography and Statistics.” To be submitted to *The Journal of Vietnamese Studies* in 2017, 8,000 words.

BOOK CHAPTERS (n=21)

1. **J. Jammes**, “Đại Đạo Tam Kỳ Phổ Độ (Cao Đài).” In Lukas Pokorny & Franz Winter (eds), *Handbook of East Asian New Religious Movements*. Leiden: BRILL, 2017, 6,000 words (paper accepted, forthcoming).
2. **J. Jammes**, “Theosophying the Vietnamese religious landscape: A Circulatory History of a Western Esoteric Movement in South Vietnam” In Hans Martin Krämer (ed.), *Theosophy Across Boundaries*. Albany, NY: SUNY Press, 34 p. (paper accepted, forthcoming).
3. **J. Jammes**, “A Moral Economy in Motion. The Dynamics and Limitations of a Pentecostal Alternative Society in Cambodia.” In Juliette Koning & Gwenael Njoto-Feillard (eds), *Emerging Moral Economy in Southeast Asia*. London: Palgrave, 2016, p. 89–120.
4. **J. Jammes** & P. Bourdeaux, “Introduction.” In Bourdeaux & Jammes (eds), *Chrétiens évangéliques d’Asie du Sud-Est. Expériences d’une ferveur conquérante*. Rennes: Presses Universitaires de Rennes, 2016, p. 5–35.
5. P. Bourdeaux & **J. Jammes**, “Entre représentation et action missionnaires: le centre du Viêt Nam comme terre de mission (1911-2014).” In Bourdeaux & Jammes (eds), *Chrétiens évangéliques d’Asie du Sud-Est*. 2016, p. 162–90.
6. **J. Jammes**, “Missiologie et traductologie ethnographique du Summer Institute of Linguistics en Asie du Sud-Est: une introduction critique.” In Bourdeaux & Jammes (eds), *Chrétiens évangéliques d’Asie du Sud-Est*. 2016, p. 54–69.
7. **J. Jammes**, “Pentecôtisme aux marges pluri-ethniques du Cambodge.” In Bourdeaux & Jammes (eds), *Chrétiens évangéliques d’Asie du Sud-Est*. 2016, p. 225–56.
8. **J. Jammes**, “Cao Đài, Caodaism.” In Jesudas Athyal (ed.), *Religion in Southeast Asia: An Encyclopaedia*. Santa Barbara: ABC-CLIO, 2015, p. 89–90.
9. **J. Jammes**, “Avant-propos.” In J. Jammes (ed.), *L’Asie du Sud-Est 2013*. Paris: Les Indes savantes, 2013, p. 15–20.

10. Romain Bertrand, Bernard Formoso, **J. Jammes**, & François Robinne, “Quelle(s) société(s) civile(s) en Asie du Sud-Est.” In J. Jammes (ed.), *L’Asie du Sud-Est 2013*. Paris: Les Indes savantes, 2013, p. 87–106.
11. **J. Jammes**, “Cao Triều Phát (1889-1956), religious, military and political leader.” In Leo Suryadinata (ed.), *A Biographical Dictionary on Prominent Personalities of Chinese Descent in Southeast Asia*. Singapore: Chinese Heritage Center–Institute of Southeast Asian Studies (ISEAS), 2012, p. 54–7.
12. **J. Jammes** & Jayne Werner (translated and commented), “Cao Dai: The New Code and Three Spirit Messages.” In George Dutton, Jayne Werner & John Whitmore (eds), *Sources of Vietnamese Tradition*. New York: Columbia University Press, ‘Sources of Asian Tradition series’, 2012, p. 429–33.
13. **J. Jammes** & Benoît de Tréglodé, “Énergie et souveraineté(s) en Asie du Sud-Est.” In Jérémy Jammes & Benoît de Tréglodé (eds), *L’Asie du Sud-Est 2012*. Paris: Les Indes savantes, 2012, p. 13–16.
14. Pascal Bourdeaux, Sébastien Fath, **J. Jammes**, & Jean-Paul Willaime, “Asie du Sud-Est, terre de missions des églises évangéliques.” In J. Jammes & B. de Tréglodé (eds), *L’Asie du Sud-Est 2012*. Paris: Les Indes savantes, 2012, p. 75–88.
15. **J. Jammes**, “Cao Đài giáo, mạng lưới và tính đa dạng” [Caodaiism, Networks and Plurality]. In Nguyễn Hồng Dương & Philippe Hoffmann (eds), *Đa dạng tôn giáo: so sánh Pháp-Việt Nam* [Religious pluralism: French–Vietnamese comparison]. Hanoi: Văn hóa thông tin và Viện văn hóa, 2011, p. 244–52.
16. **J. Jammes**, “Cao Đài” & “Hòa Hảo.” In Wade Clark Roof & Mark Juergensmeyer (eds), *Encyclopedia of Global Religion*. Santa Barbara: University of California, SAGE Publications, 2011, p. 183 & 527–28.
17. **J. Jammes**, “Georges Condominas en Turquie.” In Xuân Xuân Pottier (ed.), *Le fils des quatre vents, recueil d’hommages à Georges Condominas*. Paris: L’Harmattan, 2011, 2 p.
18. **J. Jammes**, “L’État vietnamien face à la religion Cao Đài: procédures punitives et réponses des fidèles du Saint-siège de Tây Ninh.” In Arnaud Brotons, Yannick Brunneton & Nathalie Kouamé (eds), *État, Religion, Répression dans l’histoire de l’Asie orientale (XIII^e-XX^e siècles)*. Paris: Karthala, 2011, p. 263–310.
19. **J. Jammes**, “Tiên tri và chính trị ở miền Nam Việt Nam” [Divination & politics in Southern Vietnam]. In Lương Văn Hy *et al.* (eds), *Hiện đại và động thái của truyền thống Việt Nam* [Modernities and Dynamics of Tradition in Vietnam], vol. 2. Ho Chi Minh City (TPHCM): Nxb Đại học Quốc gia TPHCM, 2010, p. 191–214.
20. Alain Candille & **J. Jammes**, “Cambodge: l’exécutif durcit le ton.” In Arnaud Leveau & B. de Tréglodé (eds), *L’Asie du Sud-Est 2011*. Paris: Les Indes savantes, 2011, p. 131–54.
21. **J. Jammes**, “Cambodge.” in A. Leveau & B. de Tréglodé (eds), *Asie du Sud-Est 2010*. Paris: Lignes de repères, 2010, p. 129–49.

Works in Progress (n=4)

1. **J. Jammes** & David Palmer, “Ethnic Identity and Transnational Religious Innovation in Modern Vietnam: Conjugating Chinese Redemptive Societies and French Occultism in the Cao Dai Religion.” In Philip Clart & David Ownby (eds), *Text and Context: Redemptive Societies and Religious Movements in Modern and Contemporary China*. Oxford: Oxford university Press, about 30 p. (expected date of publication: 2018).
2. **J. Jammes** & Johan Fischer, “Consumer Culture in Muslim Southeast Asian Societies: which approach?” (Working title). In J. Jammes & Johan Fischer (eds), *In the Islamic Economy: Consumer Culture in Muslim Southeast Asia*. Singapore: Springer, “Asia in Transition” IAS/UBD Book Series, about 30 p. (expected date of publication: 2018).
3. **J. Jammes**, “Evangelicalism and Pax Americana: The Summer Institute of Linguistics in Cold War Vietnam.” In Duncan Mc Cargo (eds.), *Critical Perspectives on US-Southeast Asia Relations* (temporary title), submitted in May 2017 to Cornell University Press (Southeast Asia Program series), about 30 p. (expected date of publication: 2019).
4. **J. Jammes**, “Préface : Mission et ethnographie en temps de guerre: la quête tourmentée de l’Autre”. In Françoise Demeure, *Mémoires d’avenir. Fondation de l’ordre bénédictin au centre du Viêt Nam (1954-1975)*, about 35 p. (expected date of publication: 2019).

JOURNAL SPECIAL ISSUE CO-EDITOR (n=2)

1. P. Bourdeaux & **J. Jammes** (eds), “Evangelical Protestantism and South-East Asian societies”, *Social Compass* 60 (4), 2013, p. 451–526.
2. P. Bourdeaux & **J. Jammes** (eds), “Religions du Vietnam (XVIII^e-XXI^e s.). Ésotérisme traditionnel et nouvel occultisme” [Religions of Vietnam (18th-21st c.). Traditional esotericism and New occultism], *Péninsule* 60, 2010, 305 p.

In Progress (n=1)

1. **J. Jammes** & Christopher Hartney (eds), “Unveiling Western Esotericism in Southeast Asia.” In preparation, about 250 p. (expected date of submission: 2018).

INTERNAL PUBLICATIONS (n=5)

1. **J. Jammes**, "Caodai Acceptance in Contemporary Vietnam: Tightrope Walking between Past and Future." Gis-Réseau Asie [www.gis-reseau-asie.org/], September 2016.
2. **J. Jammes**, *Observatory on Southeast Asia – Project* Strategic Affairs Bureau (DAS), Ministry of Defense, June, 2012, 22 p.
3. **J. Jammes**, *Lowlands Bridging Highlands – Mobility and Vulnerability in Ratanakiri (Northeast Cambodia)*, Literature Analysis prepared for COSECAM–International Organization of Migration/European Union, Phnom Penh, 2010, 140 p.
4. **J. Jammes**, Introductory notes on Georges Condominas. Inventory of his Visual archives, temporary contract with Museum of quai Branly (www.quaibrantly.fr), November 2008.
5. **J. Jammes**, Notes and correction of Museum artefact form and index: Georges Condominas Fund & Center of Vietnam Fund, Assistant Researcher in Museum of quai Branly (www.quaibrantly.fr), 2003–06.

BOOK REVIEW (n=1)

1. **J. Jammes** & Nicolas Lainez, "Philip Taylor (ed.), *Modernity and Re-enchantment. Religion in Post-Revolutionary Vietnam*, Singapore: Institute of Southeast Asian Studies, 2007, 491 p.", Special issue, *Péninsule*, 60, 2010, p. 278–86.

V. INSTITUTIONAL RESPONSIBILITIES

ADMINISTRATIVE RESPONSABILITIES – COMMITTEES

2016-2017	<p>Director, Institute of Asian Studies (IAS), University of Brunei</p> <p>Chair and member (Faculty level):</p> <ul style="list-style-type: none">• Research Committee (FRC)• Fund Committee• Promotion/ Contract Renewal Committee• Recruitment Committee/Joint appointment Committee• Visiting Professors Committee <p>Editor in Chief and Editorial Board member:</p> <ul style="list-style-type: none">• Book Series ‘Asia in Transition’, IAS with Springer (www.springer.com/series/13611). <p>Research cluster co-leader with Dr Kathrina Mohd Daud: “Asian Imaginaries: Narratives, Texts and Contexts.” (http://ias.ubd.edu.bn/research-clusters-and-research-projects.html).</p> <p>Member (University level):</p> <ul style="list-style-type: none">• Senate• Graduate Studies Committee• GenNEXT Programme (Undergraduate curriculum) Committee• Research Application Committee• Conference Leaves Committee <p>Governing Board Founder and Member:</p> <ul style="list-style-type: none">• Network of ASEAN-China Academic Institutes (NACAI, Fudan University as Secretariat). <p>Member:</p> <ul style="list-style-type: none">• Consortium for Southeast Asian Studies in Asia (SEASIA, http://seasia-consortium.org/). <p>Governing Board Advisor:</p> <ul style="list-style-type: none">• Borneo Studies Network (http://borneostudies.org/).
2014-2017	<p>Associate Professor, Institute of Asian Studies (IAS), University of Brunei</p> <p>Member:</p> <ul style="list-style-type: none">• Faculty Research Committee (FRC).• Editorial Board: Book Series ‘Asia in Transition’, IAS with Springer. <p>Advisory Member:</p> <ul style="list-style-type: none">• Faculty Recruitment Committee (PhD Candidate Application).
2010-2014	<p>Deputy Director, Research Institute on Contemporary Southeast Asia (IRASEC, CNRS)</p> <p>Advisory Member:</p> <ul style="list-style-type: none">• Institute Graduate Studies Fellowship Committee.• Institute Recruitment Committee (CNRS Senior Researcher Application for Overseas Transfer). <p>Member:</p> <ul style="list-style-type: none">• Institute Research Strategy Committee.• Post-graduated Scholarship Committee.• Editorial Committee: manuscripts (articles and books) in French and in English.• Academic Board: FSP ‘Mekong’, French Ministry of Foreign Affairs, IRASEC/Observatory of Trafficking in Southeast Asia, with the following research programmes:<ul style="list-style-type: none">- “Transboarders Illicit Flow” (2010–12)- “Counterfeiting Medicaments” (2012–14)

ADMINISTRATIVE RESPONSABILITIES – RESEARCH MANAGEMENT

2016-2017	<p>Director, Institute of Asian Studies (IAS), University of Brunei</p> <ul style="list-style-type: none">• Overseeing Budget and Financial management.• Developing Academic strategic plan (3 research clusters, recruitment).• Fund raising manager and strategic officer (Executive education, ASEAN Village).• Bi-annual activity report manager.• Human resources manager (17 scholars, 3 clerks).• Leading and delivering effective partnerships with academic, diplomatic, and stakeholders on national and international levels.• Overseeing flagship activities of the institute (Weekly seminar series, working papers, book series).• Developing collaborative ties with institutional academic partners in East and Southeast Asia.
2016-2017	<p>Research cluster leader “Asian Imaginaries: Narratives, Texts and Contexts.” Institute of Asian Studies, University of Brunei</p> <ul style="list-style-type: none">• Organising workshops and Reading groups• Organising and moderating conference panels
2014-2017	<p>Internationalisation cluster leader, Institute of Asian Studies, University of Brunei</p> <ul style="list-style-type: none">• Networking for sustainable and productive partnerships and MoU in East Asia• Leading and delivering effective partnerships with academic institutions on international levels.
2010-2014	<p>Deputy Director, Research Institute on Contemporary Southeast Asia (IRASEC)</p> <ul style="list-style-type: none">• Budget and Financial co- manager: circa 180K Euros per year• Fund raising co-manager.• Strategic adviser.• Annual activity report co-manager.• Human resources co-manager.• Co-initiator of effective partnerships with academic, diplomatic, journalistic, and stakeholders on national and international levels.

ACADEMIC PEER-REVIEWING FOR THE INSTITUTION & BOOK SERIES MANAGEMENT (EXCEPT ACADEMIC JOURNALS)

2016-2017	<p>Editor in Chief, Institute of Asian Studies, IAS-Springer Book Series ‘Asia in Transition’ (www.springer.com/series/13611).</p> <ul style="list-style-type: none">• Selecting and programming publication projects in English.• Managing blind peer-reviewing.• Peer-reviewing the manuscripts.• Main negotiator with Springer publishing house. <p>Editorial Board:</p> <ul style="list-style-type: none">• Associate Professor Jeremy Jammes• Professor Victor T. King• Dr Hasharina Hassan <p>Books to be published in 2017 (n=3).</p>
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2014-2016

Active Editorial Board Member, Co-Editor and Co-founder of the Book Series “Asia in Transition” (Springer–Institute of Asian Studies, UBD)
(www.springer.com/series/13611).

- Peer-reviewing the manuscripts.
- Selecting and Programming publication projects: circa 5 projects per year (in English)
- Managing blind peer-reviewing.
- Negotiating contracts with Springer.

Editorial Board:

- Professor Chee-kiong Tong
- Associate Professor Jeremy Jammes
- Professor Wan Zawawi Ibrahim
- Dr Kathrina Daud

Books published (n=5).

2010-2014

Director of Publications, Research Institute on Contemporary Southeast Asia (IRASEC)

- Editorial board member of IRASEC.
- Programming research/publication projects: circa 20 projects per year.
- Managing 44 On-going Research Projects on Contemporary Southeast Asia
- Overseeing, coordinating and validating the publication of articles and books in French and English
- Managing blind peer-reviewing.
- Negotiating Book Series contracts with French (Presses Universitaires du Québec, Autrement, Les Indes savantes, CNRS éditions) and English (ISEAS Press/Singapore, NUS Press/Singapore, I.B. Tauris) publishing houses.
- Organising book launching.

Books published under my responsibility (n=19).

Active Editorial Board Member, Co-Editor and Co-founder of the Book Series “IRASEC Studies of Contemporary Southeast Asia” (National University of Singapore Press – IRASEC)

(<http://nuspress.nus.edu.sg/collections/irasec-studies-of-contemporary-southeast-asia>)

- Main negotiator with NUS Press.
- Selecting and programming publication projects in English.
- Managing blind peer-reviewing.
- Peer-reviewing the manuscripts.

Books published under my responsibility (n=3).

Head of IRASEC On-line Publications (www.irasec.com)

- Programming On-line Series (Occasional Papers and Discussion Papers)
- Managing blind peer-reviewing
- Mediating authors and the designer
- Overseeing, coordinating and validating the on-line publications.

Occasional Papers published under my responsibility (n=15).

Working Papers published under my responsibility (n=7).

VI. CONFERENCES & EXPERTISE

INTERNATIONAL SYMPOSIA (n=25)

1. *About ChinAsean* (comment and keynote), "ASEAN-China Relations in Transition: Differences Management and Win-win Cooperation," Center for China's Relations with Neighboring Countries, Fudan University, Shanghai Forum, 28 May, 2017, 5 pages.
2. *Nation, Damned Nation and Lies: The Summer Institute of Linguistics' Ethno-metric in Vietnam and Beyond*, "Critical Perspectives on US-Southeast Asia Relations Workshop", Weatherhead East Asian Institute, Columbia University, 20–21 April, 2017, 5 pages.
3. (with David Palmer), *Occulting the Dao: Translingual Practice in a Cao Dai Scripture*, "Comparative Approaches to Inter-Asian Religious and Trade Networks", Asia Research Institute, Singapore, 3–4 March 2016, 8 p.
4. *The Theosophical Society from India to Vietnam: (De)colonization, Occultism and Translation*, "Comparative Approaches to Inter-Asian Religious and Trade Networks", Asia Research Institute, Singapore, 3–4 March 2016, 8 p.
5. *Tracing Theosophical Influences in Vietnam: Cultural and political histories*, Consortium for Southeast Asian Studies in Asia (SEASIA), Kyoto (Japan), December 12–13 2015, 10 p.
6. *When Religious Development Challenges Anthropology: The Summer Institute of Linguistics' Missionaries and Ethno-metric in Vietnam and Beyond*, "The Mission of Development: Religion and Techno-Politics in Asia", Asia Research Institute, Singapore, 3–4 December 2015, 10 p.
7. *Theosophizing Vietnamese Religious Landscape: Colonization, Occultism, and Translation in an Anthropological Perspective*, "Cluster of Excellence: Asia and Europe in a Global Context", Heidelberg Center for American Studies, Heidelberg University, September 24–26, 2015, 10 p.
8. *Transnational Religious Innovation in Modern Vietnam: Cao Dai Religion*, CSEAS (Kyoto Univ.)–IAS (University of Brunei)–SISS (Southern Institute of Social Sciences, Vietnam), Hochiminh City, March 4, 2015, 7 p.
9. *Challenging Anthropology: The Summer Institute of Linguistics, Missionaries and Ethnography in Vietnam and Beyond*, "Christianity, Anthropology and the question of Difference", Asia Research Institute, Singapore, February 27, 2015, 7 p.
10. (with David Palmer), *Ethnic Identity and Transnational Religious Innovation in Modern Vietnam: Conjugating Chinese Redemptive Societies and French Occultism in the Cao Dai Religion*, "Text and Context: Redemptive Societies and Religious Movements in Modern and Contemporary China", Hong Kong Institute for the Humanities and Social Sciences, November 8, 2014, 10 p.
11. (with David Palmer), *Translingual Practice in a Cao Dai Scripture: Converting Daoist alchemy and Chinese millenarianism into French Occultism*, "Text and Context: Redemptive Societies and Religious Movements in Modern and Contemporary China", Hong Kong Institute for the Humanities and Social Sciences, November 9, 2014, 10 p.
12. *Le caodaïsme en temps de guerre: esprits de lutte et lutte des Esprits*, "Les religions à l'épreuve des conflits indochinois (1946-1975): une approche pluridisciplinaire", Conseil canadien sur l'Asie du Sud-Est, Montreal, 19 October, 2013, 7 p.
13. Co-organisation of 2 panels: "Evangelical activities in Southeast Asia Update: ethnicity, State and mission" (with Pascal Bourdeaux), 31st conference of International Society for the Sociology of Religion (ISSR), Aix-en-Provence, 29 June – 4 July 2011.
14. *A space of conversion and protestation in process. Utopian discourses in evangelical churches (Center of Viêt Nam and North-East of Cambodia)*, "Evangelical activities in Southeast Asia Update",), 31st conference of International Society for the Sociology of Religion (ISSR), Aix-en-Provence, 29 June – 4 July, 2011, 7 p.
15. *Développements et mutations du spiritisme kardéciste: Brésil/Viêt Nam*, with Marion Aubrée, Symposium Política Hermetica: "L'Occident vu d'ailleurs, acculturation de l'ésotérisme hors d'Europe", École Pratique des Hautes Études (EPHE), December, 2011, 15 p.
16. *Régulation politique du pluralisme religieux: le cas du caodaïsme*, "Official religions, Popular religions and Secularism in Vietnam", 30th conference of International Society for the Sociology of Religion (ISSR), Saint-Jacques-de-Compostelle (Spain), 27–31 July, 2009, 7 p.
17. *Maintaining the power of the past: survival strategies and resistance amongst the Jarai ethnic minority group in war-torn Cambodia Jarai (1965–2008)*, with and represented by Krisna Uk, "Continuity and Change: (Re)conceptualising Power in South-east Asia", Centre for Research in the Arts, Social Sciences and Humanities Conference, University of Cambridge, March, 2009, 7 p.

18. *Oracles and secrecy in the quest for religious legitimacy in Cochinchina – Anthropological approach of the historical roots of Caodaism*, 6th EUROVIET conference, Universität von Hamburg, June, 2008, 7 p.
19. *Divination and Politics in Southern Vietnam: From the “Temple of the Three Doctrines” (Tam Tông Miếu) to Caodaism*, “Modernities and Dynamics of Tradition in Vietnam: Anthropological approaches”, International Conference, Bình Châu Resort, Vietnam, December, 2007, 15 p.
20. *Caodaism, Networks and Plurality*, “Religious pluralism: France–Vietnam”, Vietnamese Institute on Religions, October, 2007, 6 p.
21. *Caodaism and its global networks: An ethnological approach of a Vietnamese religious movement in Vietnam, Cambodia and Overseas*, “Local practice and Trans-national Dynamics in Mainland Southeast Asia Religions: Historical and Contemporary Patterns”, international conference of the Center for Khmer Studies (CKS, Siem Reap), February, 2007, 7 p.
22. *L’État vietnamien face à la religion Cao Đài: procédures punitives et réponses des fidèles du Saint-siège de Tây Ninh*, “État et répression religieuse en Extrême-Orient (Chine, Corée, Japon, Viêt Nam)”, 2nd Symposium of Asia-Network-Réseau-Asie (EHSS), September, 2005, 7 p.
23. *The Caodaists in migration: a religious community of Vietnamese essence outside Vietnam*, “Migration and Indigeneity. Narratives on ‘origins and territories’ in Mainland Southeast Asia (historical and anthropological perspectives)”, EUROSEAS symposium, Paris-Sorbonne, September, 2004, 7 p.
24. *“Cao Đài Tây Ninh”: nationalisme culturel et religion nationale*, “Liens entre le politique et le religieux: vers un lien d’exclusion entre le politique et le religieux”, 1^{er} Congrès du Réseau-Asie (EHSS), September, 2003, 7 p.
25. *Minh Lý and Caodaism: religion of the shadow and religion of the light?*, “The historical prospects post-Mao for the cultures and popular religions in China”, International symposium, Center of studies of East Asia, University of Montreal (Canada), March, 2002, 7 p.

SEMINARS & ROUNDTABLES (n=19)

1. *Fieldworking in Southeast Asia: Caodaism in Vietnam*, University of Vienna, Austria, 16 May 2017, 10 p.
2. *Social Sciences and Southeast Asia: A critical bibliography*, Borneo Studies Network, University of Brunei, Brunei, 30 October, 2014, 6 p.
3. Moderator, workshop “Sécularisations et Laïcités en Asie. Regards croisés sur ces phénomènes et leur approche”, Groupe Sociétés Religions Laïcités (EPHE–CNRS), Paris, 18 June, 2014.
4. President of the international workshop Emerging Moral economy in Southeast Asia, IISMM–EHSS, Paris, 12–13 June, 2014.
5. *Faire du terrain au Viêt Nam: le cas du caodaïsme*, Pré-colloque Conseil canadien sur l’Asie du Sud-Est, Montreal, 17 October, 2013, 10 p.
6. *Pluralité et pluralisme religieux au Viêt Nam*, Faculty of Anthropology, Montreal, 15 Oct., 2013, 10 p.
7. Organisation: *Evangelical Dynamics in Southeast Asia: update II*, IRASEC–GSRL (CNRS–EPHE), round table, Paris, March, 2013, 10 p.
8. *Ethnic Identity and Transnational Religious Innovation in Modern Vietnam: Conjugating Chinese Redemptive Societies and French Occultism in the Cao Dai Religion*, Asia Research Institute (ARI), round table “Invisible Connections between Asia and the West: Syncretism and Esotericism in the Modern Era”, Singapore, January, 2013, 15 p.
9. *Caodaïsme/bouddhisme Hòa Hảo: points communs et différences*, “Religions de l’Asie du Sud-Est”, École Pratique des Hautes Études (E.P.H.E.), March, 2012, 9 p.
10. *Evangelical action bridging highlands: Ratanakiri province (North-East of Cambodia) as a space of development, conversion and protestation*, Faculty of Environment and Information Studies, Keio University (Japan), July, 2011, 15 p.
11. *Spirit-mediumship Face to Modernity: Caodaism and the Treatment of Spirits in Vietnam and Abroad*, Asia Research Institute (ARI), Singapore, February, 2011, 12 p.
12. *Thông thiên học ou la Société théosophique au Sud-Viêt Nam: rôle et impact d’une association occultiste internationale dans l’univers du croire vietnamien*, Politica Hermetica, École Pratique des Hautes Études (E.P.H.E.), April, 2010, 15 p.
13. *Cao Dai religion and current dilemma for the Republic Socialist of Vietnam et Caodaism: an overview*, “Modernisation and local response in Socialist and Post-Socialist context: comparative perspectives in Siberia, Central Asia and Vietnam”, Magyar Tudományos Akadémia in Budapest & University of Pécs (30 Nov. – 9 Dec.), 2008, 9 & 7 p.
14. *Le caodaïsme de Tây Ninh et ses enjeux politiques contemporains: essai de synthèse*, École des Hautes Études en Sciences Sociales (EHSS), November, 2008, 7 p.
15. *Caodaïsme en images: présentation et commentaires d’un documentaire*, “Religions de l’Asie du Sud-Est”, EPHE, June, 2008, 7 p.

16. *Le christianisme aujourd'hui au Viêt Nam: terrains d'étude*, "Religions de l'Asie du Sud-Est", EPHE, March, 2008, 10 p.
17. *Pratiques médiumniques et oraculaires dans le caodaïsme d'hier et d'aujourd'hui*, "Sociétés et identités plurielles au Viêt-Nam, Laos et Cambodge contemporains", École des Hautes Études en Sciences Sociales, January, 2007, 10 p.
18. *Pratiques oraculaires dans le caodaïsme contemporain: médiumnisme et méditation*, "Anthropologie comparée de l'Asie du Sud-Est continentale: Productions identitaires et politiques du religieux", EFEO –LASEMA, March, 2006, 7 p.
19. *Production et circulation des écrits caodaïstes: Les supports d'inscription et de propagation de la doctrine caodaïste dans les années 1920-1950 en Cochinchine*, "Sociétés et identités plurielles au Viêt-Nam, Laos et Cambodge contemporains", École des Hautes Études en Sciences Sociales, February, 2002, 7 p.

SYMPOSIA, CONFERENCES AND TALKS ORGANIZER

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| 2010-2014 | "Les Jeudi de l'Irasec, rencontre-débat"
French Alliance of Bangkok & Research Institute on Contemporary Southeast Asia (Scientific and Management Committee Member). |
| 2013 | "Continuity and Change in Myanmar", Chula Global Network
Chulalongkorn University (Bangkok) & Research Institute on Contemporary Southeast Asia, 3 September (Scientific Committee Member). |

ETHNOGRAPHIC & MUSEOLOGIC EXHIBITIONS

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| 2008 | <p>Visual Archives Inventory – Museum of Quai Branly (Paris)</p> <p>Project: <i>Inventory of the Visual ethnographical archives of the Georges Condominas Fund & The Center of Vietnam Visual Fund.</i></p> <p>Curator: Carine Peltier
Researcher-assistant curator (4 Months): J. Jammes</p> |
| 2007 | <p>Ethnographic Exhibition – Vietnam Museum of Ethnology (Hanoi)</p> <p>Project: Exhibition "<i>Chúng tôi ăn rừng...</i>" – <i>Georges Condominas ở Sar Luk.</i>
Exhibition from December 2007 to March 2008.
Curators: Nguyễn Văn Huy & Võ Thị Thường
Researcher-assistant curator (2 Months): J. Jammes
(Guides Training, co-translation of video).</p> <ul style="list-style-type: none"> - Museum Guide trainer (for the exhibition). - Co-translator of exhibition texts and of video: <ul style="list-style-type: none"> --- <i>Sar Luk: les travaux et les jours d'un village mnong gar du Vietnam central.</i> Film maker: Alain Bedos, 29 min.; --- <i>Nous avons mangé la forêt...</i> Film maker: Jean Lallier, 80 min.; --- <i>Le Sacrifice du buffle.</i> Film maker: Jean Lallier, 50 min. |
| 2003-2006 | <p>Ethnographic Exhibition – Museum of Mankind (<i>musée de l'Homme</i>) and Museum of quai Branly (Paris)</p> <p>Projects:</p> <ul style="list-style-type: none"> - Exhibition "<i>Nous avons mangé la forêt...</i>": <i>Georges Condominas au Vietnam</i> (May to December 2006). - Notes and correction of Museums ethnographic artefact form and index (Vietnam & Indochina Funds) <p>Curator: Christine Hemmet
Researcher-assistant curator (3 Years part-time): J. Jammes
(interviews with Georges Condominas, selection of master pieces, as such fieldnotes, artefacts, video), catalogue writing...)</p> |